

GOSPELS OF THE BIBLE
THE ERROR OF PAUL'S THREE GOSPELS

A. Gospel of the Kingdom

Matthew 4:23 ¶And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

1. Leads to Gospel of God

Romans 1:1 ¶Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy scriptures,)

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

a. Leads to Gospel of the Circumcision

Galatians 2:7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

b. Leads to Gospel of Christ.

Romans 1:16 ¶For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

1. Leads to Gospel of the Grace of God.

Acts 20:24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

B. Gospel of God

1. Promised by prophets and scriptures.

Romans 1:1 ¶Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy scriptures,)

2. Concerns Jesus as the Son of God declared by the resurrection.

Romans 1:3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

a. Scripture reference.

Isaiah 53:4 ¶Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

b. The closest you get to the resurrection is prolonging of days.

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 ¶Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

c. We find prolonged days in reference to law keeping.

Deuteronomy 5:33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

Deuteronomy 32:46 And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

47 For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

3. Peter preaches the Gospel of God to Israel.

Acts 2:14 ¶But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

a. Scripture foreseeing Christ. (ref Pm 16:10)

Acts 2:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. (corruption could have been interpreted as sin)

b. It took the Holy Spirit of Acts 2 to see the meaning of Pm 16.

John 20:9 For as yet they knew not the scripture, that he must rise again from the dead.

c. Peter now preaches the risen Christ.

Acts 2:29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

32 This Jesus hath God raised up, whereof we all are witnesses.

WRONG: Peter not preaching the gospel of the kingdom message.

Acts 2:37 ¶Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

WRONG ASSUMPTION: THAT A BODY OF CHRIST BEGAN IN ACTS 2: The church was added to (already present at the time).

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

WRONG: This was a new message.

Acts 2:42 ¶And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

d. The doctrine being preached was tribulation into the kingdom doctrine.

Acts 2:16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

WRONG: This could not have been the same message because the kingdom was not at hand (gospel of the kingdom)

Acts 1:6 ¶When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

WRONG: VERSE SKIPPED REF TO MATTHEW 28:19

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

WRONG: ACTS 2:38 THE SAME AS THE GOSPEL OF THE CIRCUMCISION.

e. Peter didn't know of Gentile salvation until Acts 10.

f. Gal 2:7-9 Maintenance gospel of the Little Flock.

Galatians 2:7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

g. Peter knew at some point the kingdom was not coming then.

2 Peter 1:14 Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

4. Peter was also preaching the gospel of God.

1 Peter 4:17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

5. Paul was preaching the gospel of God only to the Jews first. (saying that those of Thessalonica were only Jews.

1 Thessalonians 2:1 ¶For yourselves, brethren, know our entrance in unto you, that it was not in vain:

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

1 Thessalonians 2:8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

a. Paul was unable to complete his teaching because he had to leave.

1 Thessalonians 2:17 ¶But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

b. Ref Acts 17.

Acts 17:1 ¶Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

c. Introduce the Greeks, gentiles seeking a blessing from Israel.

Acts 17:4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

d. Paul has to get out of town.

Acts 17:10 ¶And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

a. Nobody expected to have all spiritual blessings in heavenly places.

1 Corinthians 2: 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

4. We are going to meet the Lord in the air, whether dead or alive at the time.

1 Corinthians 15:51 ¶Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

5. Satan is working to deceive by dealing in doctrines and faith.

2 Thessalonians 2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

Acts 26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

b. Paul's target audience, the people (Jews) and Gentiles.

Acts 26:17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

c. Purpose of the ministry to the Gentiles.

Acts 26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

d. That purpose never changed.

Colossians 1:12 ¶Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, the firstborn of every creature:

E. Things we would not know if we were not a part of the BOC in the Acts period.

1. Israel has fallen.

Romans 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Romans 11:11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

2. The gospel of Christ is according to the revelation of the mystery.

Romans 16:25 ¶Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

a. As opposed to preaching The gospel of Jesus Christ, the Son of God according to His earthly ministry.

Mark 1:1 ¶The beginning of the gospel of Jesus Christ, the Son of God;

3. There is hidden wisdom in the revelation of the mystery. Our faith should not be in a priest class, but in the gospel.

1 Corinthians 2:5 That your faith should not stand in the wisdom of men, but in the power of God.

6 ¶Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

e. Paul goes to Athens and sends for Timothy and Silas.

Acts 17:13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

f. Paul sends Timothy back to Thessalonica to introduce the Gospel of Christ.

1 Thessalonians 3:1 ¶Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

PROBLEM: The Thessalonians expect to meet Christ in the air.

1 Thessalonians 2:19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

20 For ye are our glory and joy.

PROBLEM: The Thessalonians suffering persecution from other Gentiles.

1 Thessalonians 2:14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

PROBLEM: They were idol worshippers, not believing in God, but now have mystery information.

1 Thessalonians 1:9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

6. Paul writes to all in Rome who have a faith.

Romans 1:7 To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

8 ¶First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

a. The teaching makes the spiritual gift the gospel of Christ.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

PROBLEM: SPIRITUAL GIFTS ARE SPIRITUAL GIFTS.

1 Corinthians 12:1 ¶Now concerning spiritual gifts, brethren, I would not have you ignorant.

4 Now there are diversities of gifts, but the same Spirit.
5 And there are differences of administrations, but the same Lord.
6 And there are diversities of operations, but it is the same God which worketh all in all.
7 But the manifestation of the Spirit is given to every man to profit withal.

a. The gifting is for the establishment of the church.

1 Corinthians 12:8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

b. The church being established, the BOC.

1 Corinthians 12:12 ¶For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

c. Paul needed to lay on hands to impart the spiritual gift.

Acts 8:19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

d. The spiritual gifts were for the building up of the church, the BOC.

1 Corinthians 14:12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

e. The teaching is that there were believers in Christ as son of God (GOG), but were not saved by the GOC.

Romans 1:12 That is, that I may be comforted together with you by the mutual faith both of you and me.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. (The teaching is going to make these Gentiles Greeks only)

PROBLEM: Paul was getting Barbarians (gentiles) saved at this time.

Romans 1:14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

f. The teaching is that now they at Rome had heard the GOG and believed, Paul wanted to preach the GOC to them.

Romans 1:15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

PROBLEM: The mutual faith was the GOC.

Romans 1:16 ¶For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

8. Paul is about to return to Jerusalem for the last time, and be imprisoned.

Acts 20:16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

17 ¶And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

a. Paul knows that this will be the trip that finishes his ministry.

Acts 20:24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

ERROR: THAT THE GOSPEL OF THE GRACE OF GOD IS THE THIRD GOSPEL, WHICH PAUL ALREADY KNOWS, AND WILL BE PREACHED TO THE GENTILES ONCE PAUL IS IN PRISON.

b. Paul says he has not held back any information from them.

Acts 20:25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I am pure from the blood of all men.

27 For I have not shunned to declare unto you all the counsel of God.

9. Paul recounts the events of Acts 9 to King Agrippa.

Acts 26:13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

a. The purpose the Lord had for Paul was to make him a minister of things to be revealed to him.

5. In Paul's first sermon, he preaches forgiveness of sins to the Jews without the law. (the gospel of Christ)

Acts 13:38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

a. Unbelieving Jews gone, the Gentiles as to be preached to next sabbath.

Acts 13:42 ¶And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

b. Jews and Jewish proselytes (of the law system of Israel) believed Paul under the grace message.

Acts 13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

c. Jew and Gentile in attendance the next sabbath.

Acts 13:44 And the next sabbath day came almost the whole city together to hear the word of God.

d. The unbelieving Jews were jealous, so Paul turns to the Gentiles.

Acts 13:45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

6. Paul, while preaching grace was able to minister the New Testament to the kingdom believers.

Acts 14:21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

a. Paul able to minister though not a part of the N.T. program.

2 Corinthians 3:6 ¶Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

b. At the same time, Paul tells how the door of faith had already been opened to Gentiles.

Acts 14:27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

7. Paul, as was his Acts pattern, preached to the Jew first, then went to the Gentiles. (Corinth)

Acts 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

g. The teaching makes the Greeks the grafted in gentiles because the Jews were going about to establish their own righteousness.

Romans 1:24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

C. The Gospel of Christ.

Romans 1:16 ¶For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

1. AKA

1 Corinthians 15:1 ¶Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

2. The contrived scenario that makes the Greeks only the gentiles of Rom 9, 10, & 11.

a. Paul has a heart for Israel.

Romans 9:1 ¶I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 That I have great heaviness and continual sorrow in my heart.

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

b. Israel knows God, but are ignorant of His righteousness.

Romans 10:1 ¶Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ is the end of the law for righteousness to every one that believeth.

c. God has not cast away all Israel, there is a remnant that will believe the GOG. (Here is the creation of the first body, the remnant, mentioned in Corinthians. The Romans 11:1 ¶I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

5 Even so then at this present time also there is a remnant according to the election of grace.

d. We see the confusion of the teaching by making the election the BOC, failing to reconcile that God has always saved on the merits of grace. Grace for the election (little flock) of Israel does not eliminate the need for maintaining works.

Romans 11:6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

e. Next we see blinded Israel unable to believe and be part of the kingdom program.

Romans 11:8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

10 Let their eyes be darkened, that they may not see, and bow down their back alway.

f. The teacher is going to make the gentiles of Ro 11:11 Greeks only (per Ro 1:16), Greek gentiles included in the kingdom program to provoke Israel.

Romans 11:11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

g. The teacher has Paul preaching the Gospel of Christ as the plan of salvation for the Greeks entering the kingdom program since Israel had rejected the Messiah. Paul was to preach to Jew and Greek only until the remnant had been filled.

Romans 11:12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

ERROR: PAUL IS PREACHING TO INCLUDE ANYONE IN THE KINGDOM PROGRAM, SAYS ONLY GREEK GENTILES ARE BEING GRAFTED INTO THE KINGDOM PROGRAM. (AT LEAST DOES NOT MAKE US THE GRAFTED IN)

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

2. The acceptable year and it's corresponding wrath and kingdom delayed by the mystery.

Romans 16:25 ¶Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith.

ERROR: SEPARATING THE GOSPEL OF GOD AS AN INDIVIDUAL TENNET OF PAUL'S MYSTERY REVELATION.

a. The prophesied information about Christ also given for obedience of faith.

Romans 1:5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

3. The acceptable year was to be preceded by the **due time** of wrath (Is 61:2) Deuteronomy 32:35 To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

a. In the time of the start of calamity, Christ died for sin.

Romans 5:6 ¶For when we were yet without strength, in due time Christ died for the ungodly.

b. As a persecutor of the believers in Jesus, Paul was saved out of the due time wrath.

1 Corinthians 15:8 And last of all he was seen of me also, as of one born out of due time.

c. The wrath has been postponed, but the due time between the cross and the time of wrath is given us to testify Christ to the gentiles.

1 Timothy 2:6 Who gave himself a ransom for all, to be testified in due time.

7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

4. The testimony of Christ is the Gospel of Christ.

Romans 1:16 ¶For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

a. Faith of the Gospel of Christ.

1 Corinthians 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

b. This gospel given to Paul to testify to Israel and Gentile.

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Isaiah 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Isaiah 60:1 ¶Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

:9 ¶Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

Isaiah 61:4 ¶And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

6 But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

b. The establishment of the kingdom for Israel is to be the acceptable year of the Lord.

Isaiah 49:8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Isaiah 61:1 ¶The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;
2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Luke 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

Romans 11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

THE TEACHER IGNORES ACTS 10- PETER LEARNS THAT GENTILES CAN BE INCLUDED IN THE KINGDOM PROGRAM, NOT ONLY JEWS.

3. Cornelius an Italian gentile.

Acts 10:1 ¶There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,

2 A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

4. Peter learns that Gentiles (not only Greek gentiles) could proselyte into the Little Flock.

Acts 10:25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

a. Note the similarities to Mt 15:25

Matthew 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

b. Unlike Jesus, Peter refuses the worship of another man.

Acts 10:26 But Peter took him up, saying, Stand up; I myself also am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

c. Peter verbalizes what he had learned concerning the inclusion of the gentiles in the kingdom program.
 Acts 10:34 ¶Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:
 35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.
 36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)
 37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;
 38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil: for God was with him.
 39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
 40 Him God raised up the third day, and shewed him openly;
 41 Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.
 42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.
 43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

d. The Holy Ghost comes before water baptism. (saved before H2O baptism)
 44 ¶While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
 45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
 46 For they heard them speak with tongues, and magnify God. Then answered Peter,
 47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
 48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

ERROR: IN PAUL'S MENTIONS OF JEW FIRST, WE FIND GREEK AND GENTILE AS INTERCHANGABLE TERMS.
 Romans 1:16 ¶For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
 Romans 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;
 Romans 2:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

ERROR: THE TEACHER STATES THAT PAUL DID NOT KNOW ABOUT THE DISPENSATION OF THE GRACE OF GOD (EPH 3) YET, SO GENTILE SALVATION BY GRACE THROUGH FAITH IS NOT YET IN THE PICTURE.

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.
 35 ¶And when it was day, the magistrates sent the serjeants, saying, Let those men go.

9. The dividing line for the Acts 28 position is vs. 28, where salvation is no longer of the Jews (John 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.) but is then of the Gentiles.
 Acts 28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:
 27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.
 28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.
 ERROR: ACTS 28 IS THE END OF THE OFFER OF THE KINGDOM TO ISRAEL. In fact, the kingdom offer ended with the postponement of Israel's tribulation period in Acts 9, and the separation of Paul to go to the Gentiles with the gospel, rather than the Gentiles approach Israel for salvation. It is the end of the "Jew first" period of evangelism for Paul.
 Romans 1:16 ¶For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

D. Gospel of the Grace of God – Extended Gospel of God and Gospel of Christ to the Gentiles.

1. The prophesied Messiah, Son of God.
 Romans 1:1 ¶Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,
 2 (Which he had promised afore by his prophets in the holy scriptures,)
 3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;
 4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
 5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
 a. Israel to be the kings and priests, Gentiles to be servants of Israel.
 Isaiah 49:5 And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.
 6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
 7 ¶Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

8. Wrong assumptions about the Greeks are made thinking they are seeking after Israel because they are seeking man's knowledge instead of God's.

1 Corinthians 1:22 For the Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

There is no evidence one way or another as to whether Lydia was a Jew, or a gentile, and not necessarily a Greek.

Acts 16:12 And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.

13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.

There is good evidence that the jailer was a Roman, not a Greek or Jew. The magistrates, jail keeper, and serjeants would have been Roman.

Acts 16:20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

23 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

30 And brought them out, and said, Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

Romans 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

5. All these assertions about Greeks being the only are backed up by the misconception that Paul is teaching the law to Greek gentiles to include them in the remnant.

1 Corinthians 9:19 ¶For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; ERROR: THE TEACHER NEGLECTS AND SKIPS VS 21-23.

1 Corinthians 9:21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

23 And this I do for the gospel's sake, that I might be partaker thereof with you.

a. As "proof" that all those in Corinth were being put into the kingdom program, ordinances are offered. (putting the Corinthians under the law)

Acts 15:22 ¶Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:

23 And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

ERROR: THE KINGDOM APOSTLES, AFTER HEARING THE GOSPEL WHICH PAUL PREACHED TO THE GENTILES

Acts 15:24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

ERROR: FAILURE TO REALIZE THAT AT CORINTH PETER HAD KINGDOM BELIEVING JEWS AND GENTILES, AND PAUL HAD GRACE BELIEVING JEWS AND GENTILES.

Paul: Acts 15:1 ¶And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Peter: Acts 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

9 And put no difference between us and them, purifying their hearts by faith.

10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

6. The corresponding ordinances are delivered to the church at Corinth.

1 Corinthians 11:1 ¶Be ye followers of me, even as I also am of Christ.

2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

ERROR: FAILING TO REALIZE THAT PAUL IS MODIFYING THE GENTILES BEHAVIOR FOR THE SAKE OF NOT OFFENDING OTHERS.

1 Corinthians 10:23 ¶All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

24 Let no man seek his own, but every man another's wealth.

27 If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:

29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

a. IN ORDER FOR THE PRESUMPTION THAT GREEKS ARE A SELECT BRAND OF GENTILE TO BE TRUE, THE TEACHER MUST "PROVE" THE ASSERTION THAT GREEKS WERE IN THE TEMPLES SEEKING AFTER ISRAEL.

1 Corinthians 1:22 For the Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

b. Some of the converted at Corinth are Jews (namely, Crispus, chief of the synagogue).

1 Corinthians 1:14 ¶I thank God that I baptized none of you, but Crispus and Gaius;

c. ERROR: The gospel of Christ being preached was only to the Jew and the Greek (to call out the remnant until it was complete) Ro 11:5 THE ERROR IS IN ASSUMING THAT PAUL WAS RESPONSIBLE FOR COMPLETING THE REMNANT, FORGETTING THAT THE REMNANT THEMSELVES (PETER AND THE LITTLE FLOCK) WERE PREACHING THE (GAL 2:7) GOSPEL OF THE CIRCUMCISION AND PAUL THE UNCIRCUMCISION.

Acts 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

d. The error of the Jew and Greek only is the announcement that Paul would take his message to the Gentiles

6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

7 ¶And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.

8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

11 And he continued there a year and six months, teaching the word of God among them.

7. Wrong assumptions about the ministry of Paul are made because of the activities of Paul during this time (baptizing, tongue talking, healing, etc). These were done because (1 Cor1:22) the Jews require a sign.

1 Corinthians 9:20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;